

Mark 2:18-22

18 Now John's disciples and the Pharisees were fasting. Some people came and asked Jesus, "How is it that John's disciples and the disciples of the Pharisees are fasting, but yours are not?"

19 Jesus answered, "How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them. 20 But the time will come when the bridegroom will be taken from them, and on that day they will fast."

21 “No one sews a patch of un-shrunk cloth on an old garment. Otherwise, the new piece will pull away from the old, making the tear worse.

22 And no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, they pour new wine into new wineskins”.

A top-down photograph of a white ceramic plate resting on a light-colored wooden surface. A silver spoon and a silver fork are crossed on the plate, with the spoon's handle pointing towards the bottom-left and the fork's handle pointing towards the bottom-right. The word "FASTING" is printed in a simple, black, sans-serif font in the upper-middle section of the plate. The entire image is framed by a thin white border.

FASTING













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7 Let
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8 And to her
should be array
clean and white
is the righteous
9 And he saith
Blessed are they
unto the marriage
Lamb. And he
These are the true
10 And I fell at
his feet to wor-

God, all
that fear
the
God:
18 That ye may eat the flesh of
kings, and the flesh of captains,
and the flesh of mighty men, and
the flesh of horses, and of them
that sit on them, and the flesh of
all men, both free and bond, both
small and great.

19 And I saw the beast, and the
kings of the earth, and their ar-
mies, gathered together to make
war against him that sat on the
horse, and against his army.

20 And the beast was taken
with him the false prop
wrought miracles before
which he deceived the
received the mark of













GOSPEL













new w ne
new w neskins

Mark 2:23-27

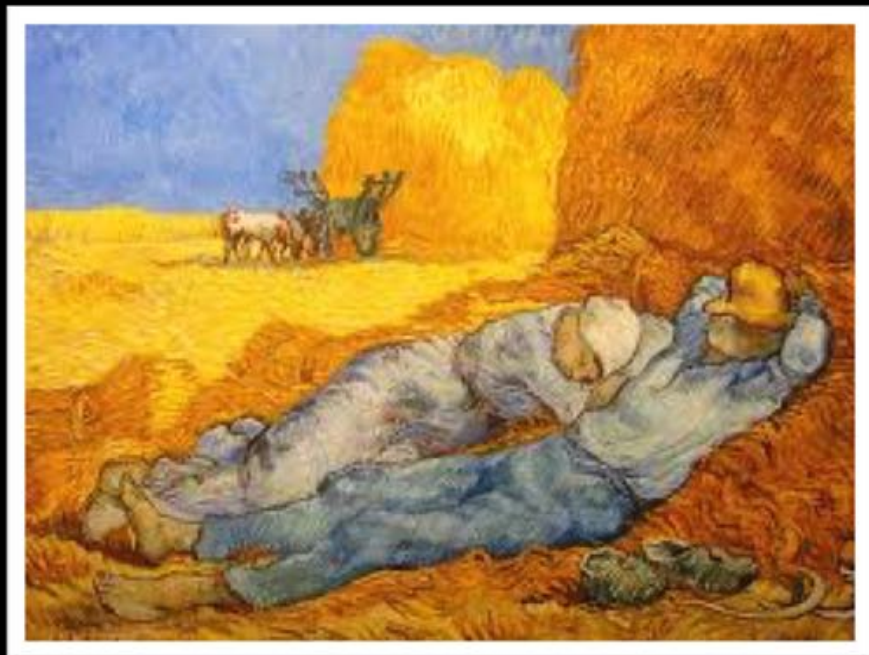
23 One Sabbath Jesus was going through the grain-fields, and as his disciples walked along, they began to pick some heads of grain.

24 The Pharisees said to him, “look, why are they doing what is unlawful on the Sabbath?”

25 He answered, “Have you never read what David did when he and his companions were hungry and in need?”

26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions”.

**27 Then he said to them,
“The Sabbath was made for man, not man for the Sabbath”.**



A landscape photograph featuring a vast, flat field of bright yellow flowers, likely rapeseed, stretching to a clear horizon. A single, dark green tree stands isolated in the middle ground. The sky above is a deep blue, filled with large, fluffy white cumulus clouds. The word "sabbath" is overlaid in the center in a white, thin-lined, lowercase sans-serif font.

sabbath